



## Application for Leadership Lawrence Class of 2025

We are pleased you have decided to apply for Leadership Lawrence! Before you fill out the application, take the time to read this portion regarding your commitment to the program. By submitting this application, you have indicated agreement with, and understanding of the commitment to the program as well as your responsibilities, if selected as a member of the Class of 2025.

### **Participant responsibilities:**

I understand the goals of the Leadership Lawrence program and the commitment required of class members. If selected, I will devote the necessary time and energy to meet this commitment. To complete Leadership Lawrence, I will attend **all** sessions. Any unexcused absences may result in removal from the class. I understand that homework is part of the curriculum for Leadership Lawrence and that this may involve time outside of class sessions.

### **Important Dates for the Class of 2025**

1. **Leadership Lawrence Class Announcement:** September 10, 2024, Abe & Jake's Landing, 5:30pm - 7:00pm
2. **State of the City Luncheon:** February 18, 2025, Abe & Jake's Landing, 11:30am - 1:00pm
3. **Rubies & Rose' Leadership Lawrence Fundraiser:** March 7, 2025, Abe & Jake's Landing, 6:00pm - 9:00pm
4. **Leadership Lawrence Graduation Celebration:** April 25, 2025, Abe & Jake's Landing, 5:30pm - 7:30pm

**\*\*All events are free to attend, with the exception of Rubies & Rose', as this is a Leadership Lawrence fundraiser.**

### **Required Class Sessions**

#### **2 Day Opening Retreat:**

September 26, 2024, 7:30am - 5:00pm

September 27, 2024, 12:30pm - 5:00pm

#### **Regular sessions: 7:30am – 5:00pm**

October 9, 2024

October 31, 2024

November 21, 2024

December 12, 2024

January 16, 2025

February 6, 2025

February 27, 2025

March 26, 2025

April 10, 2025

April 17, 2025

**Bring in 25 copies of your application (completed, signed and stapled), no later than 5pm on Friday, August 9, 2024, to The Chamber, 718 New Hampshire, Lawrence, KS 66044. Applications will not be accepted after this deadline.**

Complete each section in full, all applications must be typed. Please make sure that your answers are thorough. All applications are subject to confidential evaluation and class size is limited.

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Signature

**PERSONAL INFORMATION:**

First Name: Last Name:  
Address:  
City: State: Zip:  
Personal Email:  
Current Employer:  
Business Address:  
Business Email:  
City: State: Zip:

**Length of time residing and/or working in Lawrence/Douglas County:**

**Have you previously applied for Leadership Lawrence? \_\_ Yes \_\_ No**

**If yes, when?**

**Please list your hobbies/interests:**

**EMPLOYMENT:**

**List your 3 most recent employments in reverse chronological order beginning with current position. Include active military duty.**

Employer: Location:  
Title / Responsibility: Dates Employed:

Employer: Location:  
Title / Responsibility: Dates Employed:

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**COMMUNITY AND PROFESSIONAL INVOLVEMENT:**

List your recent volunteer activities in reverse chronological order beginning with current commitments. Include business, community, civic, religious, government, social, athletic, or other volunteer involvement.

Organization: Dates of Involvement:

Describe your Involvement:

Organization:

Dates of Involvement:

Describe your Involvement:

Organization:

Dates of Involvement:

Describe your Involvement:

**Please thoroughly answer the following questions:**

What do you believe to be the role and responsibility of a community member?

What is your vision for Lawrence and Douglas County?

What issue in our community do you care enough about to want to make progress? Why, and what would you do?

What do you hope to learn from Leadership Lawrence and why did you apply?

**COMPLETE THE FOLLOWING SENTENCES:**

**I am most proud of:**

When I am not at work, I enjoy:

My greatest strength is my ability to:

Few people know I can:

Is there anything additional you would like the selection committee to know in considering you for the program?

**RECOMMENDATIONS AND SUBMITTING YOUR APPLICATION:**

Personal Recommendations: Please list two people who are knowledgeable about your leadership potential and/or community involvement, but are NOT related to you. Letters should reflect how the reference knows you and your leadership qualities as well as your leadership potential. It is recommended that these come from two different aspects of your life. You are **required** to have two reference letters attached to **each** application.

**Reference 1:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Organization: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Reference 2:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Organization: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**TUITION:**

Tuition for each participant is \$1,600.00. Once selected, participants will be invoiced by The Chamber. Credit card or bank account information will be required for tuition payments. Tuition is non-refundable and the responsibility of the class member. Be sure to inquire whether your employer would be willing to sponsor your full or partial tuition for Leadership Lawrence.

*If you need financial assistance, please click visit <https://www.grantinterface.com/sl/uyLbXN>.*

**By signing below, you agree to the goals and commitment of Leadership Lawrence.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Instructions:**

**Bring in 25 packets, including your signed application and letters of recommendation to The Chamber (718 New Hampshire St). Copies of your application should be addressed to *Leadership Lawrence Selection Committee, Attn: Sue Hack*. Applications need not be placed in individual folders or envelopes. Additional attachments such as third letters of recommendation, resumes, newspaper clippings, etc. will be discarded and not considered by the Selection Committee.**

**Application deadline: 5pm on Friday, August 9, 2024. Candidates will be notified during the first week of September.**