



## **CITIZEN OF THE YEARS**

*Some awards are presented in recognition of a singular act or to commemorate the achievement of a specific goal.*

*The Chamber's prestigious CITIZEN OF THE YEARS Award honors those individuals whose commitment to, and impact upon, the Lawrence community spans a lifetime.*

## 2022 NOMINATION FORM

# CITIZEN OF THE YEARS

### **AWARD CRITERIA:**

- Current or past membership with The Chamber, Lawrence, Kansas
- Demonstrated commitment to Lawrence through:
  - Volunteerism
  - Active engagement in community issues
  - Desire to effect positive and lasting change
  - Leadership in advancing the reputation of Lawrence throughout Kansas

### **SELECTION PROCESS:**

A selection committee consisting of two previous award winners, two former and two current members of the Chamber's Board of Directors and the Chamber President & CEO will review all nominations and select the 2022 *Citizen of the Years* recipient. The award recipient will be recognized the evening of Friday, Jan. 28, 2022, during the Chamber's Annual Meeting, to be held at Abe & Jake's Landing. The award recipient and a guest will attend the event as honored guests of the Chamber.

# CITIZEN OF THE YEARS Nomination Form 2022

*Nominations are confidential and must be submitted by 5 p.m. on Tuesday, November 23, 2021.*

Nominee: \_\_\_\_\_

Title/Position (if applicable) \_\_\_\_\_

Nominated by: \_\_\_\_\_

Nominator's phone/email contact information: \_\_\_\_\_

***Please provide a short narrative of 50-100 words explaining why this person should be named the 2022 CITIZEN OF THE YEARS. The narrative forms the basis of the award presentation and should stress how this individual's efforts have benefited our community and quality of life and document his or her commitment to the Lawrence community according to the criteria above.***

***This nominee should be selected as the 2022 CITIZEN OF THE YEARS recipient because:***

---

---

---

---

---

---

---

---

**COMPLETED NOMINATION FORMS MUST BE SUBMITTED FOR CONSIDERATION NO LATER THAN 5 P.M. ON TUESDAY, NOVEMBER 23, 2021.**

**RETURN FORMS TO:**

The Chamber  
Attn: Kathy Gerstner  
718 New Hampshire  
Lawrence, KS 66044  
Email: [kgerstner@lawrencechamber.com](mailto:kgerstner@lawrencechamber.com)